



Good Friday  
April 18, 2025

## Welcome!

If you would like more information about Holy Family or otherwise want to communicate with the clergy or office, you can fill out a Guest Information Card and drop it in the offering plate or give it to one of the clergy. Cards may be found on clipboards throughout the sanctuary or at [www.holyfamilyfishers.org/welcome](http://www.holyfamilyfishers.org/welcome). We'll get information to you as soon as possible. Thank you for being part of the community this morning!

References marked BCP are for pages in The Book of Common Prayer (red hardback book); those marked H or S refer to hymns in The Hymnal 1982 (blue hardback book); those marked G refer to hymns in the songbook Gather (teal paper- or hardback book); and those marked WLP refer to hymns in the songbook Wonder Love and Praise (green paperback book)

## Good Friday Liturgy

*The ministers enter the church in silence. All kneel (or sit if unable to kneel) as the minister lies prostrate on the floor or makes a profound bow for a period of silent prayer.*

### The Salutation

Blessed be our God

**For ever and ever. Amen.**

Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### A Reading from the Prophet Isaiah

*Isaiah 52:13 - 53:12*

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised and we

held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

*Reader*

The Word of the Lord.

*People*

**Thanks be to God.**

## Psalm 22

- 1 My God, my God, why have you forsaken me?  
and are so far from my cry and from the words of my  
distress?
- 2 O my God, I cry in the daytime, but you do not  
answer; by night as well, but I find no rest.
- 3 Yet you are the Holy One,  
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you;  
they trusted, and you delivered them.
- 5 They cried out to you and were delivered;  
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man,  
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn;  
they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him;  
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb,  
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was  
born; you were my God when I was still in my  
mother's womb.
- 11 Be not far from me, for trouble is near,  
and there is none to help.
- 12 Many young bulls encircle me;  
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me,  
like a ravening and a roaring lion.
- 14 I am poured out like water; All my bones are out of  
joint; my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth;  
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in, and gangs of evildoers  
circle around me; they pierce my hands and my feet; I  
can count all my bones.
- 17 They stare and gloat over me; they divide my  
garments among them; they cast lots for my clothing.
- 18 Be not far away, O Lord;  
you are my strength; hasten to help me.
- 19 Save me from the sword,  
my life from the power of the dog.
- 20 Save me from the lion's mouth,  
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren;  
in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; stand in awe  
of him, O offspring of Israel; all you of Jacob's  
line, give glory.
- 23 For he does not despise nor abhor the poor in  
their poverty; neither does he hide his face from  
them; but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; I will  
perform my vows in the presence of those who  
worship him.
- 25 The poor shall eat and be satisfied, and those  
who seek the LORD shall praise him: "May your  
heart live for ever!"
- 26 All the ends of the earth shall remember and  
turn to the LORD, and all the families of the  
nations shall bow before him.
- 27 For kingship belongs to the LORD;  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow  
down in worship; all who go down to the dust  
fall before him.
- 29 My soul shall live for him; my descendants shall  
serve him; they shall be known as the LORD's for  
ever.
- 30 They shall come and make known to a people  
yet unborn the saving deeds that he has done.

## A Reading from the Letter to the Hebrews

*Hebrews 10:16-25*

The Holy Spirit testifies saying. "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my

friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Passion Gospel

### The Passion of Our Lord Jesus Christ According To John

*Please be seated for the first part of the Passion. See special booklet. The reading of the Passion will be followed by a period of silent meditation.*

## Silent Meditation

*Please observe a period of silent reflection.*

## The Solemn Collects

*BCP pg. 277*

*All standing, the Celebrant says to the people*

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

*The people kneel or sit.*

Let us pray for the holy Catholic Church of Christ throughout the world;

For its unity in witness and service.

For all bishops and other ministers and the people whom they serve.

For Jennifer Baskerville-Burrows, our Bishop, and all the people of this diocese.

For all Christians in this community.

For those about to be baptized.

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

*Silence*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Let us pray for all nations and peoples of the earth, and for those in authority among them;

For the President of the United States.

For the Congress and the Supreme Court.

For the Members and Representatives of the United Nations.

For all who serve the common good.

That by God's help they may seek justice and truth, and live in peace and concord.

*Silence*

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord.

**Amen.**

Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute and the oppressed.

For the sick, the wounded, and the crippled.

For those in loneliness, fear, and anguish.

For those who face temptation, doubt, and despair.

For the sorrowful and bereaved.

For prisoners and captives, and those in mortal danger.

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

*Silence*

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Let us pray for all who have not received the Gospel of Christ;

For those who have never heard the word of salvation.

For those who have lost their faith.

For those hardened by sin or indifference.

For the contemptuous and the scornful.  
For those who are enemies of the cross of Christ and  
persecutors of his disciples.  
For those who in the name of Christ have  
persecuted others

That God will open their hearts to the truth, and lead them  
to faith and obedience.

*Silence*

Merciful God, creator of all the peoples of the earth and  
lover of souls: Have compassion on all who do not know you  
as you are revealed in your Son Jesus Christ; let your Gospel  
be preached with grace and power to those who have not  
heard it; turn the hearts of those who resist it; and bring  
home to your fold those who have gone astray; that there  
may be one flock under one shepherd, Jesus Christ our Lord.  
**Amen.**

Let us commit ourselves to God, and pray for the grace of a  
holy life, that, with all who have departed this world and  
have died in the peace of Christ, and those whose faith is  
known to God alone, we may be accounted worthy to enter  
into the fullness of the joy of our Lord, and receive the  
crown of life in the day of resurrection.

*Silence*

*The Presider says,*

O God of unchangeable power and eternal light: Look  
favorably on your whole Church, that wonderful and  
sacred mystery; by the effectual working of your  
providence, carry out in tranquility the plan of salvation; let  
the whole world see and know that things which were cast  
down are being raised up, and things which had grown old  
are being made new, and that all things are being brought  
to their perfection by him through whom all things were  
made, your Son Jesus Christ our Lord; who lives and reigns  
with you, in the unity of the Holy Spirit, one God, for ever  
and ever. **Amen.**

## Presentation of the Cross

*A wooden cross is brought into the church and placed in the  
sight of the people.*

We glory in your cross, O Lord,  
**and praise and glorify your holy resurrection; for by virtue  
of your cross joy has come to the whole world.**

May God be merciful to us and bless us, show us the light of  
his countenance, and come to us.

**Let your ways be known upon earth, your saving health  
among all nations.**

Let the peoples praise you, O God; let all the peoples praise  
you.

**We glory in your cross, O Lord, and praise and glorify your**

**holy resurrection; for by virtue of your cross joy has come  
to the whole world.**

We adore you, O Christ, and we bless you,  
**because by your holy cross you have redeemed the world.**

If we have died with him, we shall also live with him; if we  
endure, we shall also reign with him.

**We adore you, O Christ, and we bless you, because by your  
holy cross you have redeemed the world.**

O Savior of the world, who by thy cross and precious blood  
hast redeemed us:

**Save us and help us, we humbly beseech thee, O Lord.**

## Veneration of the Cross

*All in the congregation are invited to come to the cross and  
make their private devotions*

### Hymn #172

*Were You There*

*Gather 171*

- 1 **Were you there when they crucified my Lord? Oh!  
Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they crucified my Lord?**
- 2 **Were you there when they nailed him to the tree? Oh!  
Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they nailed him to the tree?**
- 3 **Were you there when they pierced him in the side?  
Oh! Sometimes it causes me to tremble, tremble,  
tremble. Were you there when they pierced him in the  
side?**
- 4 **Were you there when they laid him in the tomb? Oh!  
Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they laid him in the tomb?**

## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to  
say:

**Our Father, who art in heaven**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

*The Celebrant concludes,*

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

*The service ends with a time of silent reflection and prayer.*

*The ministers and people depart in silence.*

### ***The Liturgy of Good Friday***

The Good Friday liturgy is the second part of a series of rites which cover the Three Sacred Days of our redemption. This liturgy began last night and will be concluded on Sunday. We will engage in intense intercessory prayer for the church and for the world. It was on the cross that Jesus made his full intercession for us, and we are united with him through Baptism in that intercession.

The final portions of this liturgy take place before a cross, where we praise Christ for his love, which he demonstrated on the cross. At the end of the liturgy, the church is left in silence and darkness, as we wait in silence and prepare for the final act, which begins at the Great Vigil on Saturday night.

### **Additional Holy Week Services:**

Easter Vigil service: 7 PM

Easter Sunday services: 8 & 10 AM